

THE MANIFESTED SONS OF GOD

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Greetings... It is a blessing for me to minister to you today and to serve you with the Good News of Jesus Christ, the gospel of God's influence on humanity bringing us eternal life. Thank you for allowing me to serve you with the Good News.

Father, I want to thank You for Your goodness. I want to thank You for Your grace. I want to thank You for the love that You have towards us. I want to thank You that You have decided, from before the world began, that You are going to give us life and this life is in Your Son... not in our works.

Thank You, Holy Spirit, that You speak powerfully through me today, ministering the life of God to people, that we all can have peace, the fruit of the Spirit, as we are awaiting the hope of our salvation through the redemption of our bodies. Thank You for clarity and for the gift of sharing Your gospel in a powerful way to the edification of all the hearers. Amen

Today I am going to be teaching on the manifestation of the sons of God. Many times, we have heard about the manifestation of the sons of God and that creation waits for the manifestation of the sons of God. We then, basically, take that passage and we say, "Since we are the children of God according to **John 1:12** *But as many as received him, to them gave the power (the right) to become the sons (the children) of God...* we come to the bottom-line conclusion that says, "Well, if we are now the children of God and creation waits for the manifestation of these sons, we need to start to manifest the kingdom of God. This manifestation of the kingdom of God is then seen in manifesting the supernatural which is signs, wonders, and miracles. Then there is an obligation placed upon us, many times it is just all done by yourself and your own misunderstanding of the scripture. It's not something that God has done and you take the burden upon yourself which is to manifest the kingdom of God. And the only way that you can think of manifesting the kingdom of God is to do what Jesus did when He was on the earth when He said, "The kingdom of God is at hand" and then He did some miracles. Unbeknownst to people, they put a force, a burden, upon themselves to produce the supernatural. From there, I believe, a lot of weird things started to take place in the church that are not supposed to be there. From there people find their identity, they feel good, or they feel bad, or they feel successful or unsuccessful and so forth, based on how they are manifested as sons.

Then when we look at the world and we see the things are not the way they are supposed to be, there is immediately guilt in the heart of the Christian because he feels, "It is time for me to 'pull up my socks' and to be the son of God in this world. I must now

bring peace to this world by some “supernatural” power” which we then think is the Holy Spirit.

Then from there, if that should not work, we go into different things of trying to get this power to manifest... things like different forms of fastings, groups praying... we are very “creative” in getting our ways of trying to get the power of the Spirit to manifest so that we can be the manifested sons of God in the world. But we are going to look at that passage and see what it truly says and you are going to see that you cannot manifest as a son. You cannot manifest as a son! It is for God to manifest you as a son. You cannot manifest yourself as the son of God, or the children of God, in this world. It is absolutely impossible especially if you want to use Romans 8 in its true context. You are going to see that it is God that promises us that He shall manifest us as sons and that manifestation would be the redemption of our bodies which is the full glorification of us where we receive eternal life bodily.

So, I just want to say to you that there is a rest for you. There is a rest from your works. There is a rest from your guilt and the obligation that you felt, all the time, to manifest as son... especially now in these times. You see the coronavirus going everywhere and people asking, ‘Where’s the Church? Why are we not binding the spirit of the coronavirus and now, then all of a sudden, the world is now fine and it is just gone. Somebody goes on television and they give one good prayer and they know it is all over manifesting as a son of God ruling and reigning. Why is that not taking place? I mean, it is something that is then put upon the Christians and we are feeling guilty this is not happening. We feel it is supposed to be like that and where’s the Church? Guilt comes to the Church. This time, I just feel the Church should be able to have rest because they know that they have eternal life in Jesus Christ and that, in the end, mortality cannot immortality. It is something that we are clothed upon by God. Amen

The greatest terror in this time, with this virus going throughout the earth, is that we are going to lose our lives. That is the greatest thing, the greatest fear. It is a fear of death. We find in the Church that Church people are as afraid as all other people because we are scared of losing our lives. We don’t want to lose our lives. There is something inside us that says that we belong in the physical. We belong in this world. There is a desire to live forever. There is not a desire to die. When we look at , and in this case of the virus that’s going all over the world, what is the definition of salvation? The definition of salvation is for our lives to be kept safe and for us not to die or to be infected with this coronavirus. So, we clearly see what the natural inclination of the human being is. It is for us to live and not die and that is correct. That is the way that it is supposed to be. God has come to give us life and not death. That is what He desires for us.

That’s why, for us, when we look at ourselves as Christians, although many of us believe that when we die we will go to heaven and be in a safe place there, none of us want to die physically. Why is that? We all want to continue to live. If a person right now, that believes in going to heaven when he dies and that being a better place and that he needs to be saved from his body to go to heaven, and that heaven is his destination, if he gets the coronavirus now, any sickness, doesn’t matter what it is... cancer or any of those things, what will they do? They are going to change their eating habits. They are

going to change many of their habits. They are going to go to a doctor. They are going to do their best. They all go for prayer.

Ninety-nine per cent of all people will do that because he doesn't want to die. Why don't we want to die? There is something inside us that God has made us for life. That is why Jesus Christ came and He conquered death. He was raised from the dead so that He can give us life. Amen! That is so simple!

The greatest terror that there is in the world right now, and I think a lot of it is also pushed by the news media, is this thing of this coronavirus and what we can lose is our lives and that is the thing we are scared of in the fear of death. Although we believe that we can go to heaven and be happy there, there is still a fear and Jesus came to conquer that fear. We are going to look at that in the light of the manifested sons of God.

Romans 8:

14 For as many as are led by the Spirit of God, they are the sons of God.

The word, led, there means to be brought forth. Those who are brought forth or manifested or those who have the fruit of the Spirit of God, they are the sons of God.

15 For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

For we have not received the spirit of bondage again to fear... That bondage that he talks about there, the spirit of bondage again to fear, is basically referring to finding life in your flesh. That is what he is talking about. The bondage there is to be bound to find life by your own ability. I don't have time to go through all the scriptures explaining that but you can go to Galatians 6:8, 1 Corinthians 15:42, 2 Peter 1:4.

15 For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

We have received the Holy Spirit whereby we can say that we have been adopted unto God wherein God is now the One that must sort out our death problem and bring life to us. We're not afraid anymore because we're not bound to our own ability to produce life in ourselves. We have now been adopted unto God. We have been placed in front of the throne of God. We have Jesus as our High Priest and it is His job to bring life in us. That is why we don't fear anymore. We don't fear because we see that Jesus knows how to conquer death itself by Him seated, as a human, at the right hand of God.

16 The Spirit itself bears witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

I don't want to go too deeply into that. There are other verses we want to get to, but, just in short, he is saying that if we are willing to suffer with Him, we will be glorified with

Him. What I see there is that Paul was talking about people being persecuted for the Gospel. He is saying, "Believe this truth and keep believing this truth to the end. Don't desert it half way. It is to be believed to the end.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waits for the manifestation of the sons of God.

What he is saying is that we are suffering in this world but, what will be revealed in us cannot be compared to what we are going through now. ***For the earnest expectation of the creature*** (or creation) ***waits for the manifestation of the sons of God.*** He says that what shall be revealed in us is so massive that it is to the point that everything in this world waits for us to be manifested as God's sons.

20 For the creature was made subject to vanity, not willingly, but by reason of him who had subjected the same in hope.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groans and travails in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to witness, the redemption of our body.

What is he saying here? Paul comes and basically says from verse 14 that those who are brought forth by the Spirit, they are the sons of God and not those who are brought forth by willpower or their own works or trying to obey the law or any of those things. It is not those who through circumcision and the customs of the law that are brought forth as sons. No. Those who are brought forth by God as sons, those are the true sons. We don't have to fear death anymore because we are now in front of God's throne and it is for Him to bring forth life in us. The Spirit of God is already showing in our lives now, that we are the children of God, by the fruit of the Spirit that we are bearing. When we look at the fruit of the Spirit in our lives, things like love, joy, peace, longsuffering, kindness, meekness, temperance, faithfulness and so forth, when we look at all of that it is beautiful and it is wonderful but yet, we are also beholding other things in our lives.

We do behold that in the Church we find poverty. We find people that are sick. We find people that die. We find corruption still in our bodies but we reckon that the suffering of this world and the persecution that we find in this world and all of that, cannot be compared to what God is going to do through us. Maybe now, as the Church, we are not seeing the manifestation of the kingdom of God as we think it is supposed to be through us as the Church. We must look at the world. We might look at what is happening in the world, the corruption that is inside this world... wars and rumors of

wars and all those kinds of things. We might say, "But are we effective as the Church? Are we getting things right the way we think we're supposed to get things right in this world?"

Paul says, "The things of this world that we see now, ***the sufferings of this present time is not worthy to be compared with the glory which shall be revealed in us.*** Paul is basically saying that even if we're not getting it right as the Church right now, as we think it's supposed to happen, that all life and all glory just breaks through and floods everywhere. And in the meantime, instead of being conquerors in the world and in the Church taking over, we find that we are being persecuted. We are finding that we are being oppressed and mocked and beaten and people locked up. In many countries, churches cannot have their services because they are oppressed. If we look at politics, there is so much done against the Church these days. People are doing away with marriage and all those kinds of things. Things are being done against the Church all the time. Instead of "taking over" and the kingdom manifesting, we are oppressed.

Paul says, "Listen, don't worry.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waits for the manifestation of the sons of God.

He is saying, "Listen man, if you are not seeing the Church getting right what it is supposed to get right, right now, instead the Church is being persecuted and going through difficult times and all of that... Don't try and compare what you see now with what shall be revealed in us in the day of Jesus Christ. This creation and everything here is waiting for God to reveal us as His sons. We are now the sons of God but what we are does not yet appear.

But, John says, "In the day that He comes, we shall see Him as He is and we shall be as He is! What we are now does not yet appear but, in that day, in the day that Jesus returns, who we are shall show. And that is what everything is waiting for. So, let us not, now, get into a place where we want to take the burden of being manifested as sons, unto ourselves trying to bring forth what God has given by promise. Let us patiently wait and in these times keep our eyes on Jesus Christ who is seated at the right hand of God, who is our life. And when He appears, we shall appear with Him in glory! Hallelujah!

Let us not try to jump the gun! Let us patiently wait. As you patiently wait for the return of Christ, we find that the Spirit whereby we are waiting and wherein we are waiting by which we are adopted unto Him, brings forth love and peace and kindness and goodness and all those things, in our lives. In our lives, also, comes forth things like signs, wonders and miracles, the laying on of hands, seeing the sick being healed and all of that. All of those things, then, serve as signs of what is actually hidden inside us which only God can reveal, which only God can manifest in the last day. That is how it is.

So now we can have peace in a world where we can come to the conclusion that Paul comes to at the end of **Romans 8**:

37 No, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Can you see that Paul says that nothing that happens to me today, in all these things, in all these oppressions, where we are the sons but it is not manifested that we are sons, it is no indication on what we are... Neither is Paul trying to change all these things. He's simply patiently waiting for God to manifest him as a son. We are the sons of God now but what we are does not yet appear... and it is God's job to bring it into manifestation! Hands off! Hands off, Church!

Let me just challenge all my preacher friends: Let us not start preaching and teaching messages where we say that we must manifest ourselves as sons. If you are teaching that, you are preaching the same message that Satan preached to Adam. God said to Adam, "Here is the tree of life", which meant, "Through Me, I will manifest you as My son. You will be born of Me in eating of that tree." But, Satan said, "Listen man. You can manifest yourself as a son of God or as a God by your own power. You, right now, before God has said, before God does it, you do it now. There's no waiting. There's no patience. There's no relying upon God. It is you grabbing what God has promised thinking that you can bring it forth by your own power." You cannot! It's going to destroy your life. You're going to destroy the Church. You can destroy people and the Church will again be a laughing stock but not because of righteousness but because of stupidity. And that is a problem.

If they laugh at us because we believe that we will be bodily raised... If they laugh at us because we believe that we will be able to possess bodily immortality... if they laugh at us because we are believing that this whole creation can be glorified with a glory that is equal to that of God, which has no beginning and no end... because we believe in a Man that 2,000 years ago rose from the dead, who is seated at the right hand of God, who is Lord, who we confess as Lord, in the hope of the salvation of our bodies... if they mock us because of that, that is fine. Then we are suffering persecution the way Jesus has suffered persecution... and let it be.

But if they mock us because we are trying to manifest those things by our own power now, prior to the time when God will bring it, and all the time we show ourselves as not having the manifestation of that glory, being mocked for our own efforts to try and live by the law, that is not good! That is stupidity and unnecessary. It brings shame to the Church. Let us not do that! Rather, let us believe in what Jesus Christ has said and

have the fruit, the first fruit, right now which comes from that expectation as we are going to see further on in these scriptures.

Let us read it again:

Romans 8:

19 For the earnest expectation of the creature waits for the manifestation of the sons of God.

For those of you that say that passage refers to the Gentiles, I have read the commentaries on that but I simply don't agree because of the following verses that say that ALL of creation awaits. That does not refer to the Gentiles. It can include the Gentiles but it talks about all created things. Amen

20 For the creature was made subject to vanity, not willingly, but by reason of him who had subjected the same in hope.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groans and travails in pain together until now.

It is saying that all of creation is groaning and is travailing in pain until now. So, creation says, "What I am experiencing is not right. I'm not supposed to die. Things are not supposed to go this way and there's an expectation that I have... an expectation of glorification. I know what I have been made for. I know what I have been destined for and I am waiting for God to glorify the Church from where we will co-explode in the very same glory as what they have."

23 And not only they (creation), but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to witness, the redemption of our body.

What is he saying? It says here that creation waits for the manifestation of the sons of God. So, creation is groaning, saying, "Oh, I wish for these sons of God, which we already are, that God manifests them as His sons." In other words, that God shows to all the angels, to everything in creation, that these people are the sons of God.

You know, we are not always treated by others as the sons of God. Those who don't believe in God, governments and people in this world that are against Christians, do not treat us as the sons of God. They just think, "Oh, well, you know these stupid Christians that believe weird things..." Especially "the enlightened ones" of this world, some of the atheists, are looking down on the Christians. They are not seeing us as sons of God. No, they are looking at us as the deceived... not the sons of God. But we are the sons of God! But what we are does not appear but there will come a day when God will raise us up out of the graves. When those who are alive at that time will explode in the glorification that is seen in the face of Jesus Christ right now as He is seated at the right hand of God. And all will see who the sons of God are... those who have believed will explode into that and all of creation will explode into that. Those who have not believed

in that will go into death. That is what will happen but we shall be manifested as the sons of God for we are the sons of God.

Peter mentioned that very few thought that Jesus is the Son of God when He walked on the earth. He was a mortal man. Like all of us, He would become tired and hungry. He would come to where there was water and He would send His disciples to go and buy food because He was tired. Who would think He is the son of God when He is tired, when He goes into the desert and He is hungry needing food. Who would say that He's the Son of God, needing no food, having no beginning or end of days, who is living forever. Who would say that He is that? Nobody! When He was on the cross dying, nobody would think that He is actually the Son of God. But when He was raised from the dead and He conquered death, then they said, "Well, God lives forever and here is a man that has conquered death. Truly He is born of God! He is God's Son!" So, we are the sons of God but what we are does not manifest yet."

:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

So, creation waits and is groaning for the manifestation of the sons but it says that we will groan with them. So, we are not manifested sons and it is not for us to manifest ourselves as immortal. Who now, by "super faith", can make his own body immortal? Nobody! There were people that preached it and a lot of them are dead today. It doesn't work. It is for us to patiently wait. That's what it's about. So, this burden of trying to manifest as sons is lifted off of us.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groans and travails in pain together until now.

23 And not only they (creation), ***but ourselves also***(We who have already seen in our life), ***the firstfruits of the Spirit...***we are already seeing in our lives, the first signs of this resurrection power in us. We also groan waiting for the manifestation of the sons of God.

Explaining this manifestation and how it takes place....I want to go to some scriptures explaining this manifestation and how it takes place. We have the first fruit of the Spirit.

2 Corinthians 3:

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

He is saying that Jesus, at the right hand of God, is the Spirit whereby we have life. The physical human Jesus, at the right hand of God, is the life-giving Spirit whereby we have life. As we are beholding the Resurrected Jesus, at the right hand of the Father, that cannot die as a human, and we are not beholding the law as a way unto life but we are

beholding Him as our High Priest who makes intercession for us, whose job it is to bring life to us... As we behold Him, we are changed into the very same image as by the Spirit.

So, we don't have the glory of the flesh anymore or the glory of the earthy anymore, but we are now starting to see the first signs of the glory of the heavenly. We are seeing the fruit of the Spirit, the Resurrected Jesus, in our lives. And, in the last day the full manifestation of who and what we are and that would be our glorification, full glorification, full manifestation which is the salvation of our bodies.

Let me explain this looking into the glorified Jesus:

2 Corinthians 4:

5 For we preach not ourselves, but (we preach) Christ Jesus the Lord;

What Paul understands when he says that is we are not preaching what we must do. We are preaching that Jesus was raised, that He is the Messiah of all people and He is the Lord, lording it over sin and death. Trust Him! That is what he is preaching... **and ourselves your servants for Jesus' sake.**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

He says here that we are not preaching ourselves. We are not preaching what we must do. We are your servants to minister to you that the glory of God is shining in the face of Jesus Christ. He has enlightened us with the revelation that there is a man seated at the right hand of God that possesses eternal life bodily... that cannot die. This Man is Lord of the whole world and has received this world as His inheritance. So, He has inherited us and since we are His and He possesses all life, He is going to see that all that are His lives forever. That is what we are preaching.

I want to connect these two verses, So he is saying that we are now the sons of. How do we become the sons of God? We look at the Resurrected Jesus and we are not looking at the law. We are not looking at the law to life. We are not looking at ourselves to manifest life or bring forth, to preserve our own life. We are looking at the Resurrected Jesus Christ and we are seeing that the glory of God is shining in the face of a Man and that Man is Lord. And since He is a human, glorified to that place and He was given all authority in heaven and earth, it means that I can now say, "He is Lord over me, putting me under His lordship and jurisdiction, willingly, receiving His power over me." And as I behold the glory of God in the face of a man, I start to live from that reality and from that truth. Amen! Glory to God! Isn't God good! God is so, so, good!

Let's read it again:

2 Corinthians 4:

5 For we preach not ourselves, but (we preach) Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

6 For God, who commanded the light to shine out of darkness, has shined in our hearts.

So what is illuminating us?... ***the light of the knowledge that the glory of God is in the face of (a Man) Jesus.*** That illuminates us!

What brings light to your life is the revelation of bodily resurrection and the hope to have the same. That's what enlightens you. That's what brings forth the fruit of the Spirit in you and sadly, in the Church, that message is lost. It's not in the Church! But many of us must say, "But, Bertie, you know we say, "Christ in me, the hope of glory." But we don't even know what that means. When we say, "Christ in me, the hope of glory", we are thinking that Jesus is living in me. I have the hope to go to heaven." But that is not what Paul meant by that! Christ in us the hope of glory was actually saying that the Messiah is now among Jew and Gentile and the Messiah is the hope of bodily resurrection and bodily immortality. That is what Paul meant by that passage. We had not understood that. The message of the Resurrection is lost. The message of the Resurrection is not powerfully preached in the Church anymore. If we understood the Resurrection message, we would not be tempted to think that we must manifest ourselves as the sons of God. It is for God to do that.

I want to read one more verse, talking about being delivered from corruption and that the creation groans and that we groan with it.

2 Corinthians 5:

1 For we know that if our earthly house of this tabernacle were dissolved (if we die), we have a building of God, a house not made with hands, eternal in the heavens.

2 For in this we groan(Creation groans and we groan), ***earnestly desiring to be clothed upon with our house which is from heaven:*** (It doesn't say, "Earnestly desiring to go to heaven. It says, "Earnestly desiring to be clothed upon with our house which is from heaven. What is that house? **:3 If so be that being clothed we shall not be found naked.**

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, (Now it explains what it means:) ***that mortality might be swallowed up by life.***

He is saying that we, who are in this mortal body, are not desiring to let go of our mortal bodies. We are desiring for our mortal bodies to become immortal and that is the groaning that we have and the groaning that all of creation has. That is what it says.

Romans 8:

24 For we are saved by hope: but hope that is seen is not hope: for what a man sees, why does he yet hope for?

He says that we are saved by hope. We are groaning. We are waiting for the redemption for our bodies. We are hoping to be further clothed in our bodies and as we

are hoping for this, we are saved from trying to manifest sonship by our own works. For we are living by the hope that God will do it. That's how we are saved from being tempted to go into the law for we know that God will do it and not ourselves!

26 Likewise(in this way, in as we are hoping for God to bring forth bodily immortality), **the Spirit also helps our infirmities**(and brings forth the fruit of the Spirit) **is us...**

Can you see we are hoping for it. We are waiting for it. As we patiently wait, the Spirit helps our weaknesses...**for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groanings which cannot be uttered**

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Jesus was born from the dead. He's the firstborn among many brethren. He glorified Christ and He will glorify you.

31 What shall we then say to these things? (What shall we say of God that has promised us eternal life and we are being persecuted by the world or we are seeing weakness in our bodies? What shall we say of these things?) **If God is for us, who can be against us?**

If God promised us this life and raised Christ from the dead, who can be against us because if people would kill us, we'll just be raised! If some virus kills us, how can it be against us in any form or fashion? We shall just be raised and we shall live forever in this world for the Almighty God has promised us and He has proven it in raising Jesus from the dead... and He made Him Lord! Glory! That's what we look at. That's where our eyes are focused and that is the truth about our lives.

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

The **all things** here does not talk about cars and houses and all those things. The all things he talks about is the glorification of our bodies and through us then the glorification of everything. Hallelujah! Amen!

33 Who shall lay any thing to the charge of God's elect? It is God that justifies.

34 Who is he that condemns us? (No one!) **It is Christ that died, yes rather, that is risen again, who is even at the right hand of God**(Isn't that beautiful!), **who also makes intercession for us.**

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Can it separate us from

the love of Christ? The love of Christ is defined as God promising us bodily, eternal, life... and fulfilling it! Who can separate me from having that eternal life? Nothing!

36 As it is written, For your sakes we are killed all the day long; we are counted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life (In other words, neither if I die now or if somebody tells me, "We are not going to kill you as a Christian. We are going to allow you to live"), **neither death, nor life, nor angels, nor principalities, nor powers** (no government, no ruler), **nor things present, nor things to come** (things that can come in the future),

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Nothing can separate me from having the life that God has promised me, for I have this treasure of the knowledge of the glory of God in the face of Jesus. I'm burying it inside me although I have an earthen vessel. But I know that this earthen vessel shall be glorified and from this truth, I have peace, I have kindness, I have love. I see all people all as equal. I love. I can be kind. I can be a bearer of this life. Amen! So, let us patiently wait for what God has done and so, by the Spirit, be saved from our infirmities now and live by the fruit of the Spirit, signs, wonders and miracles, and all those that effortlessly manifest as we patiently wait upon Him! Glory to God.

Let me pray for you...

Father, I want to thank You so much for Your Gospel! I want to thank You so much for Your truth. I want to thank You that we can have peace in this world. We are beholding the glory of God, the glory of eternal life, shining in the body of a man seated at the right hand of God who is our Lord. Thank You for Your life that is shining over us.

I declare healing for every person that is hearing this... signs, wonders and miracles showing forth in people's lives. Thank You, Father, for strengthening Your people as we patiently wait for You to manifest us as Your sons. We are Your sons and we know the fulness of what we are shall manifest by You in the day of Jesus. Amen